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**From:** Tyler, Kip [Tyler.Kip@epa.gov]  
**Sent:** 4/22/2020 6:43:23 PM  
**To:** Holliman, Daniel [Holliman.Daniel@epa.gov]  
**Subject:** RE: Kampachi Presentation or Briefing Sheet

#	Category	Type	Quantity
1	Mass	Mass 1	16,368
2	Mass	Mass 2 w/ attachments	26,373
3	Mass	Mass 3 - FOTE public hearing	39
4	Mass	Mass 4	6
5	Unique	Unique emails	231
6	Unique	Unique emails w/ attachments	41
7	Unique	Public Hearing - oral	50
8	Unique	Public Hearing - written	30
9	Unique	Mail and Fax	8
		Mass Comments	42,786
		Unique Comments	360
		Total	43,146

Kip Tyler  
w 404.562.9294 | m 404.323.6094

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**From:** Holliman, Daniel <Holliman.Daniel@epa.gov>  
**Sent:** Wednesday, April 22, 2020 2:42 PM  
**To:** Tyler, Kip <Tyler.Kip@epa.gov>  
**Subject:** RE: Kampachi Presentation or Briefing Sheet

Whats the run down on the public comments? Totals etc.

**Dan Holliman**  
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USEPA Region 4 | Office of the Regional Administrator  
61 Forsyth Street SW | Atlanta, GA 30303

tel 404.562.9531 | [holliman.daniel@epa.gov](mailto:holliman.daniel@epa.gov)

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**From:** Tyler, Kip <Tyler.Kip@epa.gov>  
**Sent:** Wednesday, April 22, 2020 2:41 PM  
**To:** Holliman, Daniel <Holliman.Daniel@epa.gov>  
**Subject:** RE: Kampachi Presentation or Briefing Sheet

No. I think the best one would be the one we jointly developed for the DD and RA briefings many months ago.

Kip Tyler  
w 404.562.9294 | m 404.323.6094

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**From:** Holliman, Daniel <Holliman.Daniel@epa.gov>  
**Sent:** Wednesday, April 22, 2020 2:39 PM

**To:** Tyler, Kip <[Tyler.Kip@epa.gov](mailto:Tyler.Kip@epa.gov)>

**Subject:** Kampachi Presentation or Briefing Sheet

Hey do you have a recent PP slide or briefing sheet for the Kampachi project? We are meeting with our HQ counterparts tomorrow and it might come up.

Thanks,  
Dan